



City of Princeton

# Application for Commission or Board

**DATA CLASSIFICATION ADVISORY:** Please be advised that the information that you are requested to provide is classified as private data pursuant to Minnesota Statute 13.43 except for the following data which is classified as public data: (1) name; (2) city of residence except when the appointment has a residency requirement that requires the entire address to be public; (3) education and training; (4) employment history; (5) volunteer work; (6) awards and honors; (7) prior government service.

If you are appointed to a position on a board or commission, the following additional data will be classified as public data: (1) residential address; (2) either a telephone number or electronic mail address where the appointee can be reached, or both at the request of the appointee. Any electronic mail address or telephone number provided by the city for use by an appointee shall be public. An appointee may use an electronic mail address or telephone number provided by the public body as the designated electronic mail address or telephone number at which the appointee can be reached.

**APPLICANT'S NAME:**

Petersen  
Last Name

Carrie  
First Name

A  
Middle Initial

**FOR WHICH BOARD(S)  
ARE YOU APPLYING?:**

AIRPORT ADVISORY BOARD ☐

HRA BOARD ☐

CABLE TV BOARD ☐

PARK & REC BOARD ☐

PUBLIC UTILITIES COMMISSION ☒

ECONOMIC DEV. AUTH. ☐

PLANNING COMMISSION ☐

TREE BOARD ☐

**HOME ADDRESS:**

1601 12th Ave N, Princeton, MN 55371

**WORK PHONE:** 320-250-7215

**HOME PHONE:** 763-258-3200

**CELL PHONE:** 763-258-3200

**EMAIL:** Cap4676@gmail.com

**HOW LONG HAVE YOU LIVED IN PRINCETON?:** 8 years 8 months

**WHAT INTERESTS YOU ABOUT BECOMING A MEMBER OF THIS COMMISSION OR BOARD?**

To work with the manager of the PPU to continue to provide technological enhancements that provide a better experience for consumers as well as the employees of the PPU. While also working with other Princeton boards or commissions to continue the improvement and development of our community for current and future generations. Most importantly being an advocate for the consumers, community members, and businesses that PPU provides services for.

**PLEASE PROVIDE ADDITIONAL INFORMATION THAT YOU BELIEVE IS IMPORTANT IN CONSIDERING YOUR APPLICATION:**

(Additional information may be written on the back or on a separate sheet)

I am fortunate to work for a company where I work from home (prior to COVID). Due to no longer having a 4 hour round trip commute I am able to dedicate more time to being involved within the community, which I find incredibly important. I have been reading the agendas, minutes, and watching the PUC meeting videos for the last year. I don't have direct experience with utilities, but I do have over 20 years of management experience and currently a regional manager seeing positive growth for the year despite COVID.

**I HEREBY ATTEST THAT:**

- I have read and understand the Data Classification Advisory above.
- I have sufficient time to devote to this responsibility and will attend the required meetings if appointed.

**SIGNATURE**

**DATE**

11/5/21

**OFFICE USE ONLY**

Date Received

11-23-21 3:20pm

Appointment Date

Appointed

☒ YES ☐ NO

Term End Date